

**13 Sept 2024 (240913_0087) (? minutes)
(PODCAST #199)**

A Talk given by Dr Robert Powell on 13 Sept 2024, in Ecuador.

Robert Powell © 2024

Note 1: Transcript of talk released by R Powell but has not been edited by RP

Summary of Key Topics Covered in Podcast #199:

- The dangers of Woke and its horrific extension to children
- The dangers of the Biden Harris administration in light of the failing proxy war against Russia
- Putin's declaration that the US proxy war was a satanic inspiration
- According to the Visions of Estelle Isaacson, Mary Magdalene was given this as a task to proclaim the resurrection
- The special bond between Magdalene and Lazarus
- The importance of Choreocosmos in these dark times - for participating in bringing the future to realization
- Estelle's vision of Thomas the disciple

This year, an important event, of course, was the 2024 Paris Olympics, and there was a big uproar about the way it was advertised, and a lot of protests, and it was rather, let's say, horrible. Anyway, Lucky heard a program in which somebody indicated they had investigated the whole background to it. What was this about? You can correct me, Lucky, if I'm incorrect.

Essentially, you could say it was a move—I'm going to put this in my own words—to pronounce the end of a Christian evolution and the start of everything being based upon sexuality. That this woke movement is quite widespread in certain countries. It is a very difficult thing to speak about, because of course everybody has a right to love and to be loved. But the way this is being promoted, if it's successful, will lead to the end of the human race, essentially, because it will stop all procreation.

And if you look at the history of love and marriage between man and woman, it has always been connected with procreation, and that is the continuation of the human race. And so the idea is to discontinue that idea—no further thought about procreation—but instead, that everything, that everybody is involved in sexuality, but not in a loving, caring way, but in a mechanical way.

And this is most advanced in the United States, because they've been promoting it among little kids. And if you try to trace back the history of this woke movement, it goes back to about the year 2007, and then how there was the decision in the United States to infiltrate with the children's literature all of this pornographic stuff, and to start corrupting the little children, which is a terrible thing that is happening.

And Putin went so far as to say that in Russia that this is a satanic movement in the United States, this woke movement. In Russia they stand for the family, for marriage, for having children. And so, in other words, we've reached a kind of culmination in our evolution in the Western world of changing so that procreation is no longer considered as part of life.

So anyway, that is one really major thing. So you could say there's a huge battle taking place, and we'll see how it unfolds. And then the other thing is, of course, with the US election, that there's a kind of craziness, for example, with the Harris-Biden party. They're getting desperate because what they've put billions of dollars into Ukraine and it isn't working out. It looks like Russia is winning there, and this would be a terrible blow for the Biden-Harris administration.

So they are coming up with really crazy ideas. For example, the United States is the head of NATO of all these European countries, and whatever they say goes. And what they have said is that NATO should start using weapons, rockets, and really powerful, destructive weapons, which should be launched from NATO countries against Russian civilian population.

And Putin said, in a very sort of calm way, he said, if NATO proceeds with this idea—and this is only coming because of the panic, you could say, in the Biden-Harris party, that they are losing Ukraine—so this is the idea of striking back, you know, really waging war against Russia. But this would change everything, because this would then be the United States and NATO waging war against Russia. Up until now, that hasn't really been considered to be what's going on. And so it changes everything.

And Putin made a very calm statement. He said, well, if NATO goes ahead with this plan for bombing Russian civilian populations, he said, we shall respond in kind, and they won't like it. So this is what we're faced with. And it's all because of these crazy people just concerned about winning the election.

So this is what the world is facing right now. We just need to be aware of this very dangerous situation which we're entering into. Because I don't think anybody really wants nuclear war, but that is what the United States is pushing for. So these are things that are happening on the level of the world. And where can we find answers? What can we do on our level?

In this book by Estelle Isaacson, *Through the Eyes of Mary Magdalene*, three volumes, describes everything that Mary Magdalene underwent, and how she was taught directly by Christ, how she learned so much, and that she came more and more to realize that she was the first person to behold the resurrection; that she'd been given this as a task: to proclaim the resurrection, that everybody needs to know about this.

And that she and her brother Lazarus were initiated, you could say, by Christ into this very special brotherly-sisterly relationship where they were, they could commune with one another, and both of them had the ability to travel outside the body. And then, so Magdalene was pretty much in constant inner connection with Lazarus, but didn't always know exactly where he was.

And both of them had to be hiding, because they were key people connected with Jesus Christ, and they were—anyone who connected with Christ was being pursued, and if captured, generally killed. So at some point, Lazarus and Mary Magdalene happened to meet, and then she wanted to put a question to him.

...Magdalene said, "Lazarus, I would ask you a question. You have taken many journeys, also in the spiritual world. Can you tell me what is the greatest love you have found?"

Lazarus thought for a moment and said, "I have found a love on earth that is Divine love. And I have found a love in heaven that is human love. These loves came about through Christ's descent into our world, for he brought Divine love and merged it with human love. And all this love he bore with him when he ascended to the Father.

"It is a difficult thing to explain, but the *greatest* love I have experienced on earth is the love his followers have for him!

...He paused, looking into his sister's eyes. "It is the love you have with him; it is the love by which he loves us."

Magdalene thanked him for sharing this with her and embraced him ardently. Then Lazarus left, and Magdalene prepared to go once again into the wilderness.

Through the Eyes of Mary Magdalene Book III, page 114

So this really expresses it, that this key that Christ brought, divine love, into the world, united it with human love. And I have to say, with my series of workshops in Europe this summer; this was something that I experienced. I just experienced this love pouring in.

Each of the workshops had a theme that was in service to Christ. The first, with the Shambhala path, about how Christ is now opening the path to the Earth Mother, to her realm of Shambhala in the heart of the Earth. That was in Sweden; the second workshop, in Dornach, was about the great circle of life, that our life continues after death, and that we then ascend into these realms of divine love, and eventually return into incarnation upon the earth, and we bear tremendous gifts within us.

But that the satanic or Ahrimanic intervention which was launched really at the time of the vaccines, but was prepared for a long time before, is trying to cut human beings off from these higher realms, so that people become earthbound. That's one of the goals with the vaccination. People lose the connection with the spiritual, with the angels, with the higher spiritual beings.

And so it's very important, what this work we were doing. You know, I developed these cosmic dances of the different realms we pass through in the life after death, connected with the beings we meet there, and the shaping of our karma for our next life on earth. And the more we bring this into consciousness, the more we experience the great circle of existence.

We realize that we existed before we came into a physical body, and our existence continues after the so-called death. And most people have forgotten this. So this, and Christ is helping us to—this awakening to this great circle of existence, into the shaping of our karma from one life to the next.

And this is what we were working with in Dornach, in Switzerland. And then in the next work, in northern Italy, we were working with the seven healing miracles of Christ, which have to do with the healing of the seven chakras in each human being. And this also was very powerful working with this.

And then when we came to Assisi, more lower down in Italy, in the first workshop we worked with this meditation given by Rudolf Steiner, the Foundation Stone of Love, with really beautiful music, piano and violin. That also was very beautiful for people. And, as I

mentioned already, a lot of people were new there, but they could experience this is something really coming out of the world of spirit. It's love-imbued and it's inspiring.

And then the last week was dedicated to the future, to, in the coming new culture in the Age of Aquarius, the Rose of the World, a culture based on love and wisdom that will supersede our present culture, which is so focused on the material level of existence. And here again there was tremendous appreciation in each of these workshops. And there was, throughout, just a love-filled sense that everybody—most people could experience.

So that was our little contribution to try and bring something on the other side of the scales of this darkening, dark dragging down of people that is going on. And this account of Mary Magdalene is very, very inspiring. So I can really recommend this.

This is, you know, like with the four Gospels written by Matthew, Mark, Luke, John—they're all men. And this, you know, is really this description of Mary Magdalene and everything she went through in connection with Christ. It brings out a whole, it brings out the feminine dimension, and really this aspect of love: Christ's love for humanity, Christ's love for her, for her brother Lazarus, well, for all the disciples of course.

That was a small group of people, but they would feel themselves to be bearers of something new here on the earth, this streaming of divine love. And so, just to read this about Thomas, who was one of the disciples, but who, he was not there at the resurrection, and he didn't really believe that the resurrection had taken place.

But he was, you know, he had experienced during these three or three-and-a-half years together with Christ and the others, this incredible communion in divine love. But the tragedy of the crucifixion and the burial and everything, he felt that this tragedy was really unbearable.

He knew not how he could ever again enter into communion with Christ, but so strong was his hunger that he knew he must return to the community of disciples, hoping that perhaps one among them could with words assuage his hunger. Little did he know that his hunger was to be satisfied in so glorious a way!

On the eighth day following the resurrection, the ten other disciples were gathered together in the room of the Last Supper. Magdalene and the Blessed Mother stood by the entrance, keeping the door. Thomas entered and joined the circle of men. He felt ashamed at having run away and worried what the others might think of him.

But he had no chance to dwell further upon this worry, for suddenly Christ appeared in their midst! Without addressing any of the others, he stood before Thomas and said, "Thomas, feel my wounds, that you may believe in me and your hunger be filled."

And truly, when Thomas touched each of the wounds, he was filled with Christ's love and mercy. Light issuing from the wounds poured into Thomas, filling the full measure of his being. He knelt before Christ and kissed his feet.

Standing before those assembled to commemorate the Resurrection, Thomas explained how Christ's love and mercy had been working in him during the past year, and how it had intensified at the Pentecost festival. He wept as he told of the miracles wrought through him by Christ's power. For him, the most profound miracles had been those where hearts were transformed - where those in bondage to the evil one received the strength to break free and in an instant moved inwardly from darkness to light!

Thomas bore witness to Christ's saving power, to his boundless love and infinite mercy. Holding his hands out to the group, he said, "These hands have touched his wounds! Through some mystery, my hands have become his hands, and in my heart burns his spirit! I am humbled he should have called me to be a vessel for his love and mercy! Never shall I doubt him again. He is the Son of God, and forever shall I glorify his name."

So many wondrous things were spoken during this commemoration of the Resurrection. Psalms were sung and tears shed. None knew when or how they might meet again, but it had been vitally important that they come together upon this anniversary.

The Blessed Virgin Mary, who bore Christ's heart within her own heart, blessed them all, and through her they received his love. They acknowledged her as the heart of the new Church.

The Resurrection and all its miracles reside within the etheric body of the Earth, providing sustenance for our souls. We can receive the light of the Resurrection. It is present always.

Through the Eyes of Mary Magdalene Book III, page 97-98

I think that gives wonderful inspiration and hope—that there is this power of divine love and we can find it and it can be present within our lives, it can touch people and heal people. So that's what I wanted to bring today, when on the one hand we have this horrible perspective of NATO launching a major war against Russia, and on the other hand this marking point with the Paris Olympics of like a marking point that it's now the end of Christian culture and that from now onwards sexuality is the foundation of all existence.

In other words, that it's against, you could say, divine love, and it's about dragging people into a kind of animal-type existence. So this is where we stand.

We still have a bit of time for discussion before Goetz will be able to play for us, where we'll work together to enter in through movement and gesture, to come into an experience of this great circle of existence with the life after death and the life before birth.